

## Swan Creek District Advancement Committee

Jim Whitehead, Chairman

6846 Morningdew Blvd.

Maumee, Ohio 43537

(419) 866-1195

April 7, 2006

Calling all Volunteer Leaders in the Swan Creek District!

The annual Swan Creek District Appreciation and Awards dinner will be held Thursday, May 11<sup>th</sup> at Providence Lutheran Church. The cost for this year's dinner is \$10.00 per person. We encourage you and all the leaders of your Pack, Troop or Crew to attend. In fact, it would be appropriate for your unit to have your Cubmaster, Scoutmaster or Crew Advisor attend as your guest.

Enclosed with this letter are two forms:

First, the Swan Creek Paddler's Award was created to give each unit the opportunity to publicly recognize one volunteer who has given dedicated service to that unit over the past year (a volunteer may receive the award from your unit only once). Just submit the form with the information on the individual you would like to recognize (one per unit). Note : *the person your unit nominates will receive the award!* To make this award worthwhile, please make sure the individual attends, as well as other leaders from your unit.

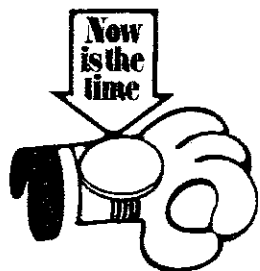
Second, your reservation form for the dinner is due by May 1<sup>st</sup>. The caterer needs a meal count a week ahead, so this will give us time to tally everything and notify him of our anticipated attendance. We also want to be sure all our honorees will be in attendance - the reservations will help us do that.

**Absolute deadline for all nominations is Thursday, April 27<sup>th</sup> at 5:00 pm !**

We look forward to having you join us for this important event. Be sure to get your dinner reservations in now so we can adequately plan seating and meals.

Yours In Scouting,

Jim Whitehead, Chair  
Advancement and Recognition



TO MAKE YOUR RESERVATIONS FOR THE  
**SWAN CREEK DISTRICT**  
**ANNUAL APPRECIATION AND AWARDS DINNER**

Thursday Evening  
May 11, 2006  
Providence Lutheran Church  
8131 Airport Highway

6:00 pm      Registration & Fellowship      6:30 pm      Dinner Served

\$10.00 per person

Join us for an evening of fellowship and recognition!

Our recognitions include: Quality and 100% Boys Life Units, Popcorn Sales Leaders, Adult Leader Training Awards, our 2005 Class of Eagle Scouts and our District leadership.

Award presentations will include the Bob Stevens Award for Camping and High Adventure, the Commissioner's Wood/Scholl/Welker Award and this year's recipients of the Swan Creek Paddler's Award. Each unit can recognize one leader that has been the key to their success.

The evening will be topped off with the presentation of the District Award of Merit. This award is presented to Scouters who have rendered outstanding service at the district level and is the highest award a district can bestow.

*Advance reservations are necessary so we can effectively plan meals and seating.*

**RESERVATION DEADLINE IS MAY 4<sup>TH</sup>, GET YOURS IN NOW!**  
Send in the form below, or call the Scout Service Center (419) 241-7293.



Count us in!

Enclosed is \$ \_\_\_\_\_ for \_\_\_\_\_ attending from

Pack \_\_\_\_\_ Troop \_\_\_\_\_ Crew \_\_\_\_\_

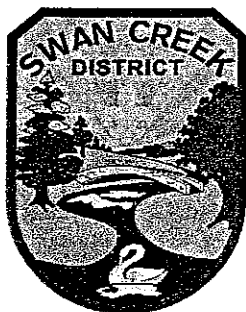


\_\_\_\_\_ contact name

\_\_\_\_\_ phone

Return to:

SC District Dinner, Erie Shores Council, BSA  
One Stranahan Square Suite 226  
Toledo, Ohio 43604



# The Swan Creek District

## PADDLER'S AWARD



The Swan Creek District Paddler's Award was created to recognize those Scouters who have been key to the success of their unit during the current program year. Just as even the stoutest canoe will only drift along with the current unless propelled by paddle, so too, the the strongest unit will progress only if propelled by the efforts of dedicated adult leaders.

### CRITERIA

1. Each unit may recognize one leader each year.
2. A Scouter may receive this recognition once only.
3. A unit may choose their honoree by any method they wish.
4. The award will be presented at the district's annual recognition dinner.
5. The unit will submit this nomination form to the District Advancement not less than two weeks prior to the districts annual recognition dinner.
6. The unit will be responsible to assure the recipient attends the dinner.  
(It is preferred the recipient does not know in advance he/she will be recognized. However, it is appropriate to inform and include the Scouter's spouse.)

### NOMINATION

UNIT	NOMINEE	UNIT POSITION
Using the space provided, please give a statement of the nominee's contribution to the unit during this program year. This will become the citation read at the dinner.		
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Signed for the Unit

Unit Position